



# **“The Bill Urban Memorial”**

**\*An OAC Sectional Tournament\***

***Saturday, January 9<sup>th</sup>, 2016***

Tournament will be run in 2 sessions. **We will start on time for all sessions and run quickly!!!**

**Location: SWANTON HIGH SCHOOL 601 N. MAIN ST. SWANTON, OH. 43558**

**\*\*\*Age Group Classification: A wrestler's age AS OF December 31, 2015 will determine his or her age group.**

**EARLY WEIGH-INS- ALL DIVISIONS – FRIDAY JANUARY 8<sup>TH</sup> FROM 6PM TO 9PM. @ H.S. NO CALL INS**

<b>DIV (Birth Year)</b>	<b>WEIGHT CLASSES</b>	<b>WEIGH-IN</b>	<b>START TIME</b>
NOVICE D1: 2009-LATER	<b>To be eligible for the Novice division a wrestler must have 3 or less years' experience and has not competed in the OAC State</b>	7:00-8:30 a.m.	10:00 a.m.
NOVICE D2: 2007-2008		7:00-8:30 a.m.	10:00 a.m.
NOVICE D3: 2005-2006		7:00-8:30 a.m.	10:00 a.m.
NOVICE D4: 2003-2004		7:00-8:30 a.m.	10:00 a.m.
DI: 2009-LATER	<b>WEIGHT CLASSES WILL BE DETERMINED AFTER WEIGH-INS. NO WRESTLER WILL WRESTLE ANYONE MORE THAN 13% HEAVIER WITHOUT PARENT OR COACH PERMISSION</b>	11:00-12:30 p.m.	2:00 p.m.
D2: 2007-2008		11:00-12:30 p.m.	2:00 p.m.
D3: 2005-2006		11:00-12:30 p.m.	2:00 p.m.
D4: 2003-2004		11:00-12:30 p.m.	2:00 p.m.

**NO JUNIOR HIGH SCHOOL WRESTLERS.**

**This year top 4 Novice placers in each weight class earn computer points for seeding at Novice State. These points also count toward Novice State Ranking and end of season Novice awards. Wrestlers must register online to receive points.**

**Awards:** Top four place finishers in all divisions receive awards.

**Entry Fee:** \$20 at the time of weigh-ins. Novice Wrestlers can enter second session for an extra \$10.

**Register Online or On Site.** **To receive District/State Seed points and State Computer Ranking Points you MUST register online at <http://register.ohioathletics.com>**

**Match Length:** 3 -1 minute periods (Choice for 2<sup>nd</sup> & 3<sup>rd</sup> periods). 10 pt TECH FALL. “Sudden Victory” OT 1<sup>st</sup> point scored wins

**Rules:** Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination or round robin. Tournament Director reserves the right to combine weight classes upon need.

**Concessions:** Will be served all day. No coolers or crockpots or carry-ins.

**Contact Information:** Contact Jeremy Smigelski text or call 419-388-1509 or email [smigs125@yahoo.com](mailto:smigs125@yahoo.com)

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**NAME** \_\_\_\_\_ **SCHOOL / CLUB:** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**BIRTHDATE:** \_\_\_\_\_ **DIVISION: Novice or Regular** \_\_\_\_\_

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release Swanton High School, Swanton Local Schools, the Ohio Athletic Committee and its officers, A+ Sportswear, tournament officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

**SIGNATURE OF ATHLETE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SIGNATURE OF PARENT** \_\_\_\_\_ **DATE** \_\_\_\_\_

**\*\*\*\*Portion Below for Tournament Staff only\*\*\*\***

**AGE DIVISION** \_\_\_\_\_ **WEIGHT** \_\_\_\_\_

